

**OWEN-ABAN** JUNE 2016
EKA YEHOWA AHENNI KYERE

August 1-7

**Ma W’ani Nnye sɛ Yehowa
Ne Yen Nwemfo**

KRATAFA 3

August 8-14

**Wobɛma Onwemfo Kɛse no
Anwene Wo Anaa?**

KRATAFA 18

ADESUA NSEM

- **Ma W’ani Nnye se Yehowa Ne Yen Nwemfo**
- **Wobema Onwemfo Kese no Anwene Wo Anaa?**

Se onwemfo renwene ade a, ɔde n’adwene si ade a ɔreye no so yiye. Adesua mmienu yi mu no, yebehu senea Yehowa ye n’adwuma se “yen Nwemfo,” ne nea ese se yeye na ama yeaye se ɔte a eye mmerew wo ne nsam.

Yennton nhoma yi. Yede ye Bible nkyerɛkyere adwuma wo wiase nyinaa. Nkurɔfo fi won pe mu yi ntoboa de boa.

Se wope se wuyi ntoboa a, yesre wo ko www.jw.org anaa Yehowa Adansefo Ahenni Asa so.

Bible mu nsem a ewo nhoma yi mu nyinaa fi *Kyerew Kronkron—Wiase Foforo Nkyerese* no mu, gye se yeakyerɛ se efi baabi foforo.

The Watchtower (ISSN 0043-1087) Issue 9 June 2016 is published monthly with an additional issue published in January, March, May, July, September, and November by Watchtower Bible and Tract Society of New York, Inc.; L. Weaver, Jr., President; G. F. Simonis, Secretary-Treasurer; 1000 Red Mills Road, Wallkill, NY 12589-3299, U.S.A., and in England by Watch Tower Bible and Tract Society of Britain, The Ridgeway, London NW7 1RN. (Registered in England as a Charity.) © 2016 Watch Tower Bible and Tract Society of Pennsylvania. Printed in Britain.

Ma W’ani Nnye sɛ Yehowa Ne Yen Nwemfo

*“O Yehowa, . . . wone yen Nwemfo;
na yen nyinaa ye wo ano adwuma.”—YES. 64:8.*

NNWOM: 89, 26

WUBEBUA SEN?

Sen na Yehowa paw nnipa a ɔnwene wɔn?

Aden nti na Yehowa nwene ne nkurɔfo?

Sen na Onyankopɔn nwene wɔn a wotie no?

NOVEMBER, afe 2010 no, wɔde too gua wɔ London, England, sɛ wɔretɔn kuku bi a wɔnwenee wɔ China beye mfe 300 ni. Wɔkae sɛ wɔde begye beye dɔla ɔpepem 70. Eɔda adi pefee sɛ, ɔnwemfo bi betumi de biribi a enye na, na ne bo nso nye den te sɛ dɔte aye ade a eye fe na ne bo ye den. Nanso, ɔnwemfo biara nni ho a yeбетumi de no atoto Yehowa ho. Adebo da a eto so nsia awiei no, Onyankopɔn de “fam dɔte” nwenee onipa a ɔye pe,

1. Aden nti na Yehowa ne ɔnwemfo kɛse no?

na ɔbɔɔ no kwan bi so a ebema watumi ada ne Bɔfo suban pa no bi adi. (Gen. 2:7) Adam, onipa a ɔye pɛ a Yehowa de dɔte nwenee no no, efata sɛ wɔfrɛɛ no “Onyankopɔn ba.”—Luka 3:38.

2 Nanso, bere a Adam tew ne Bɔfo no so atua no, wankɔ so anyɛ Onyankopɔn ba bio. Ne nyinaa mu no, Adam asefo a wɔte sɛ “mununkum kɛse” agyina Onyankopɔn tumidi akyi wɔ awo ntoatoa-so nyinaa mu. (Heb. 12:1) Wɔabrɛ wɔn ho ase ama wɔn Bɔfo no. Wei kyere sɛ, wɔpɛ sɛ wɔde wɔn Bɔfo no mmom ye wɔn Agya ne wɔn Nwemfo, na enye Satan. (Yoh. 8:44) Adam asefo a wodii Onyankopɔn nokware no ma yɛkae Israelfo a wonuu wɔn ho no. Yesaia ka faa wɔn ho sɛ: “O Yehowa, wone yen Agya. Yeyɛ dɔte, na wone yen Nwemfo; na yen nyinaa ye wo nsa ano adwuma.”—Yes. 64:8.

3 Ennɛ, wɔn a wɔsom Yehowa honhom ne no—
2, 3. Israelfo a wonuu wɔn ho no, den na yebetumi ayɛ de asuasua wɔn?

kware mu nyinaa bɔ mmɔden sɛ wɔbɛda ahobɛa-
se a ɛte saa adi. Wɔn ani gye sɛ wɔbɛfrɛ Yehowa
sɛ wɔn Agya na wɔabɛ wɔn ho ase ama no sɛ ɔn-
nwene wɔn. Na wo nso ɛ? Wuhu sɛ wote sɛ dɔte a
ɛsɔ wɔ Onyankopɔn nsam, na wopɛ sɛ ɔnwene wo
sɛ anwenne a ɛsom bo wɔ n'ani so? Saa ara na
wuhu wo nuanom Kristofo sɛ wɔyɛ nkurɔfo a
Onyankopɔn renwene wɔn? Yenim sɛ Yehowa yɛ
Ɔnwemfo. Nea ɛbɛboa yen ama yeahu yen nuanom
senea yehu yen ho no, momma yenhwe nneɛma
mmiensa bi: Sen na Yehowa paw nnipa a ɔnwene
wɔn? Adɛn nti na ɔnwene ne nkurɔfo? Sen na
ɔnwene wɔn a wotie no?

YEHOWA NA ƆPAW NNIPA A ƆNWENE WɔN

4 Sɛ Yehowa hwe nnipa a, ɔmfa n'adwene nsi
nea aniwa hu so. Mmom, ɔhwe nea ɛwɔ onipa
no koma mu. (Kenkan 1 Samuel 16:7b.) Bere a
4. Nnipa a Yehowa twe wɔn ba ne nkyɛn no, sen na ɔpaw
wɔn? Ma eho nhweso.

Onyankopɔn hyehyɛ Kristofo asafo no, saa asem yi daa adi kɛse. Ɔtwee nnipa pii baa ɔne ne Ba no nkyɛn. Nnipa ani so no, ebɛyɛ sɛ na saa nkurɔfo no mfata. (Yoh. 6:44) Saa nkurɔfo no mu baako ne Farisini bi a ne din de Saul. Ná ɔyɛ ‘mmusu-bɔfo, ɔtaa nkurɔfo, na na ɔyɛ aniammɔho.’ (1 Tim. 1:13) Nanso, nea “ɔhwehwe koma mu” no anhu Saul sɛ ɔyɛ dɔte a mfaso nni so. (Mmeb. 17:3) Mmom no, Onyankopɔn hui sɛ ɔyɛ dɔte a obetumi de no ayɛ anwenne a ɛsom bo. Nokwasɛm ne sɛ, na ɔyɛ “anwenne a wɔpapaw” no a obedi “aman-aman ne ahene ne Israel mma” adanse. (Aso. 9:15) Onyankopɔn hui sɛ afoforo nso fata sɛ ɔde wɔn yɛ anwenne a “ɛho wɔ nyam.” Ná wɔn mu bi yɛ asabofɔ, nnipa a wɔn bra asɛɛ, ne akorɔmfo. (Rom. 9:21; 1 Kor. 6:9-11) Bere a wɔtee Onyankopɔn Asem ase yiye no, gyidi a wɔanya wɔ Yehowa mu no, wɔhyɛɛ mu den. Wɔmaa Yehowa boaa wɔn ma wɔsakraa wɔn abraɔ.

5 Okwan ben so na asem a yeresusuw ho yi be-tumi aboa yen? Yegye di se Yehowa tumi hu nea ewo nnipa koma mu, na otwe won ba ne nkyen. Enti ense se yebu afoforo aten; won a wowo yen asasesin mu ne yen asafo mu nyinaa. Ma yenhwe obarima bi a ne din de Michael asem no. Oka se: “Se Yehowa Adansefo ba me fie a, mihuu won ara pe, na matwiw afa won so te se nea wonye nnipa. Na memfa won nye hwee! Akyiri yi, mihyiaa abusua bi, na suban pa a woda no adi no maa m’ani gyee won ho. Afei da koro, me ho dwiriw me, see na woye Yehowa Adansefo! Suban pa a woda no adi nti, adwene a na mewo wo Adansefo no ho no, mesan susuw ho bio. Ankye na mihui se eye otan hunu ara kwa. Wubisa me a, nea metumi aka ara ne se, see na mitietie nkurofo ano.” Nea ebeye na Michael ahu Adansefo no yiye no, omaa wone no

5, 6. Se yewo ahotoso se Yehowa ne yen Nwemfo a, sen na ese se yebu (a) nkurofo a wowo yen asasesin mu? (b) yen nuanom?

suaa Bible no. Akyiri yi, ɔbaa nokware no mu, na ɔbeyɛ bere nyinaa som adwuma no bi.

6 Se yegye Yehowa tom se yen Nwemfo a, ebetumi aka su a yɛda no adi kyere yen nuanom Kristofo nso. Wuhu wo nuanom Kristofo senea Onyankopɔn hu wɔn no? Wuhu wɔn se wɔyɛ anwenne a Yehowa gu so renwene wɔn? Yehowa tumi hu nea ɛwɔ wɔn komam, na onim nso se adepa bi wɔ wɔn mu. Enti Yehowa nya nkurofo ho adwempa na ɔmfa n'adwene nsi yen sintɔ so, efise onim se ɛrenkyɛ yen sintɔ nyinaa befi hɔ. (Dw. 130:3) Yebetumi asuasua Yehowa na yeanya n'asomfo ho adwempa. Nokwasɛm ne se, yebetumi aboa yen nuanom bere a wɔrebɔ mmɔden se wobɛnya nkɔso wɔ Onyankopɔn som mu no. Se yeyɛ saa a, na yene yen Nwemfo no abom reye adwuma. (1 Tes. 5:14, 15) Esiane se asafo mu mpanyimfo ye 'nnipa mu akyede' nti, ehia se wonya anuanom ho adwempa. Se wotwa sa pa yi a, ɛnna asafo no mufo bedi wɔn akyi.—Efe. 4:8, 11-13.

ADEN NTI NA YEHOWA NWENE YEN?

7 Ebia woate pen se obi reka se: ‘Manhu se m’awofo pe m’asem nti na na wotee me so kosii se m’ankasa mewoo me mma.’ Se yenya osuahu pii wo asetenam a, ebia yebenya nteeso ho adwene foro koraa, na ebema yeahu nteeso senea Yehowa hu no no. Yebehu se odo a Yehowa wo ma yen nti na otee yen so. (Kenkan Hebrifo 12:5, 6, 11.) Nokwasem ne se, odo a Yehowa wo ma ne mma nti na oto ne bo ase teete yen. Ope se yeye anyansafo na yen ani gye, na yen nso yedo no bi. (Mmeb. 23:15) Ompere se yehu amane; na saa ara nso na ompere se yewu wo yen bone mu se Adam asefo a woye “abufuw mma.”—Efe. 2:2, 3.

8 Esiane se yeye “abufuw mma” nti, bere bi na yeye nneema pii a Onyankopon ani nnye ho, ebe-

7. Aden nti na ese se wugye tom se Yehowa pe w’asem nti na otee wo so?

8, 9. Sen na Yehowa rekyerkyere yen nne, na okwan ben so na saa ntetee yi beko so daakye?

ye se eto da a, na yeƷe yen ade mpo se mmoa! Nanso Yehowa anwene yen ama yeasesa; yeabeƷe se nguammaa. (Yes. 11:6-8; Kol. 3:9, 10) Enti, baabi a Yehowa renwene yen seesei no, yebu no se honhom fam paradise; Yehowa gu so reƷe ho adwuma. Ewom se yete wiase bone mu de, nanso yewo ahoƷo ne asomdwoe. Bio nso, yen mu bi wo ho a, woƷetete yen wo mmusua a baakoye ne odo nnim mu. Nanso seesei yeabenya abusua a odo wom. (Yoh. 13:35) Yeasua se yen nso yebeda odo adi akyere afoforo. Nea esen ne nyinaa no, seesei yeabeƷe se Yehowa ye Agya a owo odo.—Yak. 4:8.

9 Senea honhom fam paradise asetena beye no, wiase foforo no mu na yebete ne de paa. Saa bere no, honhom fam ne honam fam paradise no nyinaa bedi mu wo Onyankopon Ahenni mu. Bere bi beba a, Yehowa beye nneema nyinaa foforo ma asase asi ne dedaw mu. Senea Yehowa beko so anwene nnipa a ewo asase so na wakyerekyere won no

de, εσε w’ani. (Yes. 11:9) Afei nso, Onyankopɔn bɛma yen adwene ne yen nipadua adi mũ senea ebe-ye a yebetumi ate ne nkyerekyerε ase na yeaye n’apede a yemmre koraa. Enti momma yensi yen bo se yebekɔ so abre yen ho ase ama Yehowa. Afei nso, ehia se yema ohu se yegye tom se, ɔɔ a ɔɔ yen nti na ɔrenwene yen.—Mmeb. 3:11, 12.

SENEA YEHOWA NWENE YEN

10 Yehowa ye ɔnwemfo a ne ho akokwaw, na onim “dɔte” a efata se ɔde ye n’adwuma. Bio nso, onim nea εse se ɔde dɔte biara ye. (Kenkan Dwom 103:10-14.) Nokwasem ne se, Yehowa mfa yen ntoto obiara ho, efise onim yen mu biara mmerew-ye, yen sintɔ, ne senea yeanya nkɔso wɔ ne som mu. Yesu ma yehuu adwene a Yehowa wɔ wɔ n’asomfo a wɔtɔ sin ho. Ná Yesu asomafo no wɔ sintɔ pii. Ná wɔtaa gye akyinnye wɔ nea ɔye wɔn mu kese ho. Ne nyinaa mu no, hwe senea Yesu yee n’ade wɔ

10. Yehowa ye ɔnwemfo Kese a ɔwɔ abotare na ne ho akokwaw. Den na Yesu yee de suasuaa no?

asomafo no sinto ahorow ho. Se na wowo ho na asomafo no regye akyinnye denneennen a, anka wubebu won se woye mmarima a wodwo na wobre won ho ase? Nanso Yesu annya won ho adwene a emfata. Na onim se, se oto ne bo ase kasa kyere won na obre ne ho ase ma won a, wobehwe no asuasua no. (Mar. 9:33-37; 10:37, 41-45; Luka 22:24-27) Yesu sore fii awufo mu no, wohwiee honhom kronkron guu asomafo no so. Efi saa bere no, asomafo no amfa won adwene ansi dibe a anaa din a wobegye so, mmom wode won adwene sii adwuma a na Yesu de ama won se wonye no so.—Aso. 5:42.

11 Enne, Yehowa nam n'Asem, ne honhom kronkron, ne Kristofo asafo no so titiriw na erenwene yen. Den na yeбетumi aye ama Onyankopon Asem no anwene yen? Ene se yeбетo yen bo ase akenkan adwinnwen ho, na yeasre Yehowa se omoa yen mma yemfa nye adwuma. Dawid kae se:

11. Den na Dawid yee de kyeree se ote se dote a eye mmerew, na den na yebeye de asuasua no?

“Se mekae wo me kete so anadwo dasum a, midwinnwen wo ho.” (Dw. 63:6) Osan kae se: “Mehyira Yehowa a wama me afotu no. Anadwo na m’asaabo tee me so.” (Dw. 16:7) Se Onyankopon tu Dawid fo, na afotu no ano ye hyew mpo a, na Dawid ma esian ko ne koma mu tonn ma esiesie n’adwene. (2 Sam. 12:1-13) Hwe senea Dawid aye ahobrease ne osetie ho nhweso pa ama yen! So wudwinnwen Onyankopon Asem ho ma esian ko wo komam tonn? Wohwe a, ehia se woye bi ka ho?—Dw. 1:2, 3.

12 Honhom kronkron tumi fa akwan pii so nwene yen. Se nhweso no, ebetumi ama yeanya Kristo suban no bi. Kristo suban no bi ne honhom aba no. (Gal. 5:22, 23) Odo ka honhom aba no ho. Yedo Onyankopon, na *yepɛ* se yetie no na yema onwene yen, efise yenim se n’ahyede nye den. Afei nso, honhom kronkron betumi ahye yen den senea ebeye a wiase ne ne suban bone no rennya

12, 13. Okwan ben so na Yehowa fa honhom kronkron ne Kristofo asafo no so nwene yen?

yen so tumi. (Efe. 2:2) Bere a ɔsomafo Paulo ye aberante no, osuasuaa Yudafo nyamesom akannifo a na wɔye ahantan no paa. Akyiri yi, ɔkae se: “Ade nyinaa mu mewɔ ahooɔden, nea ɔhye me den no nti.” (Filip. 4:13) Enti senea Paulo yee no, momma yenko so nsre honhom kronkron. Se ahobreasefo fi wɔn komam bo mpae saa a, Yehowa betie.—Dw. 10:17.

13 Yehowa nam Kristofo asafo no ne emu mpanyimfo so na enwene yen mu biara. Nhweso bi ni. Se asafo mu mpanyimfo hu se yewɔ mmerewye bi a, wɔbo mmooɔden se wɔbeboa yen. Nanso wɔmfa wɔn ankasa nyansa na eye saa. (Gal. 6:1) Mmom, wɔbo Onyankopɔn mpae hwehwe nhumu ne nyansa. Bere a yen ho asem wɔ wɔn tirim no, wɔntew ntena; wɔye nhwehwemu wɔ Bible ne Bible ho nroma mu. Wei ma wonya nsem a wɔde beboa yen. Asafo mu mpanyimfo betumi ayi wɔn yam aba wo nkyen se wɔrebeboa wo. Ebia wɔbeka biribi afa w’ahosiesie ho. Se eba saa a, wubegye wɔn afotu

atom se *Onyankopɔn* nam wɔn so rema woahu se ɔdɔ wo anaa? Se wugye wɔn afotu no tom a, wo-beyɛ se dɔte a eyɛ mmerɛw wɔ Yehowa nsam. Wei bekyere se woaye krado se ɔnnwene wo, na se woyɛ saa a, wubenya nhyira pii.

14 Ɔkwan a Onyankopɔn fa so nwene yen no, se yete ase a, ebetumi aboa yen ma yene yen nua-nom Kristofo atena yiye. Saa ara nso na ebeboa yen ma yeada suban pa adi akyerɛ nkurofo a wɔte yen asasesin mu ne yen Bible asuafo. Enye se ɔnwemfo tutuu dɔte ara pɛ, na wafi ase de renwene ade. Odi kan yiye abo ne nwura fi dɔte no mu. Onyankopɔn som mu nso, ɔboa nnipa a wɔpɛ se wɔye nsakrae wɔ wɔn abrabɔ mu na ama watumi anwene wɔn. Ɔnhyɛ nkurofo se wɔnsakra, na mmom, ɔma wohu abrabɔ ne nneyɛe a n'ani gye ho. Ɔhwe kwan se wɔn ankasa besesa wɔn abrabɔ anaase wobefi wɔn pɛ mu aye nsakrae.

14. Ɛwom se Yehowa wɔ yen so tumi de, nanso den na ɔye de kyere se ɔmpɛ se ɔhyɛ yen?

15 Yenhwe Tessie, onuawa bi a ɔwɔ Australia. Onuawa a ɔne Tessie suaa ade no kae sɛ: “Sɛ wo ne Tessie resua ade a, enkyɛ koraa na wate Bible mu nokware no ase. Nanso na otim nea otim. Wankɔ asafo nhyiam mpo da! Enti mebɔɔ Yehowa mpae, na misii gyinae sɛ me ne no rensua ade bio. Eɔda bi a na me ne Tessie resua ade a na maye m’adwene sɛ eno na ebeye adesua a etwa to no, anwonwasem bi sii. Ɔkaa ne komam asem kyereɛ me. Ɔkae sɛ, n’ani gye kyakyatow ho paa ma enti ɔte nka sɛ ɔye nyaatwom. Nanso afei de, sɛ ɔne kyakya to nkwanta a, wɔapae.”

16 Eno akyi bere tiaa bi, Tessie fii ase kɔɔ Kristofo nhyiam, na ofii ase bɔɔ ne bra sɛ Kristoni. Ɔyee weinom nyinaa bere mpo a na nkurɔfo redi ne ho few. Onuawa no de kaa ho sɛ: “Bere bi akyi no, Tessie bɔɔ asu. Akyiri yi, bere a na ɔwɔ mma nkumaa mpo no, ɔbeyee daa kwampaefo.” No-
15, 16. Den na yen Bible asuafo ye de kyere sɛ wɔpe sɛ Yehowa nwene wɔn? Ma eho nhweso.

kwasem ne se, se yen Bible asuafo fi ase ye nsakrae senea wobeso Onyankopon ani a, ono nso ben won, na oboa won ma wobe ye anwenne a esom bo.

17 Enne nyinaa, anwenne bi wo ho a, anwemfo da so ara de won nsa na eye. Onwemfo de n'adwene si ade a oreye no so yiye. Saa ara na yen Nwemfo no de n'adwene si yen so yiye, na oye yen brebre. Bere a orenwene yen nyinaa, na oretu yen fo. Afei nso, ode n'ani di yen akyi na ohwe nea yebeye. (Kenkan Dwom 32:8.) Wuhu se Yehowa ani wo wo so? Wuhu se Yehowa renwene wo? Se saa a, suban foforo ben na ebeboa wo ma woako so aye se dote a eye mmerew wo Yehowa nsam? Suban ben na ese se wokwati na amma w'asem anye den anaa twann? Awofa beye den na wotie Yehowa asem de atete won mma? Yebenya saa nsemmissa yi ho mmuae wo adesua a edi ho no mu.

17. (a) Aden nti na w'ani gye ho paa se Yehowa na orenwene wo? (b) Onwemfo adwuma no fa ben na ye besu suw ho?

Wobɛma ɔnwemfo Kɛse no Anwene Wo Anaa?

*“Hwe! Senea dɔte te wɔ ɔnwemfo nsam no,
saa ara na mo nso mote wɔ me nsam.”—YER. 18:6.*

NNWOM: 60, 22

WUBETUMI AKYERɛKYERɛ MU?

**Suban bɛn na ebetumi ama yeapirim yen koma wɔ
Yehowa afotu ho?**

**Suban bɛn na ebetumi aboa yen ma yeakɔ so aye se
dɔte a eye mmerew wɔ Onyankopɔn nsam?**

**Dɛn na awofɔ a wɔye Kristofɔ betumi aye de akyerɛ se
Yehowa na ɔrenwene wɔn?**

**YUDAFO a wɔde wɔn kɔɔ nkoasom mu wɔ Babi-
lon no, woduu ho ara pe na wohui se ahoni ahye
kurow no mu ma. Wohui se ahonhommɔne de Ba-
bilonfo no aye nkoa. Nanso Yudafo anokwafo te se
Daniel ne ne nnamfo baasa no de, wɔanye nea Ba-
bilonfo kae se wɔnye no. (Dan. 1:6, 8, 12; 3:16-18)**

**1, 2. Adɛn nti na na Onyankopɔn ‘pe Daniel asem paa,’
na yebeye dɛn aye osetie te se Daniel?**

Ná Daniel ne ne nnamfo baasa no awe ahinam so se Yehowa, wɔn Nwemfo no, nkutoo na wɔbesom no. Wotumi yɛɛ saa nso! Ekame ayɛ se Daniel tenaa Babilon ne nkwa nna nyinaa; nanso Onyankopɔn bɔfo bi kae se Daniel ye ‘ɔbarima a wɔpɛ n’asɛm paa.’—Dan. 10:11, 19.

2 Tete no, se ɔnwemfo pɛ se ɔde ɔte nwene biribi te se ayowa a, na ɔbobɔ adaka de ɔte gu. Afei, omiamia so araa kosi se ayowa no beyɛ te se adaka no sɛso pɛpɛpɛ. Onyankopɔn asomfo anokwawo a wɔwɔ hɔ nne gye tom se Yehowa ne Amansan Hene. Ɔno na ɔwɔ tumi se ɔnwene nnipa ne aman nyinaa. (Kenkan Yeremia 18:6.) Onyankopɔn wɔ tumi nso se ɔnwene yen mu biara. Nanso, ogye tom se yewɔ hokwan se yeyɛ nea yɛpɛ, na ɔpɛ se yefi yen pɛ mu tie no. Momma yenhwe senea yebetumi akɔ so ayɛ se ɔte a eyɛ mmerew wɔ Onyankopɔn nsam. Momma yensusuw nneɛma mmiensa ho: (1) Se Onyankopɔn tu yen fo a, yebeyɛ den akwati suban ahorow a ebema yeapirim yen koma?

(2) Suban ahorow a ebema yeako so abre yen ho ase no, yebeye den anya? (3) Se awofa a woye Kristofo retete won mma a, den na wobeye de akwere se wobre won ho ase ma Onyankopon?

KWATI SUBAN A EBETUMI AMA WOAPIRIM WO KOMA

3 Mmese 4:23 ka se: “Bo wo koma ho ban sen nea wode sie nyinaa, efise emu na nkwa nsuti wo.” Suban a ebetumi ama yeapirim yen koma ben na ese se yehwe yen ho yiye wo ho? Gyidi a obi nni, ahantan, ne bone mu a obi betena ka ho. Saa suban yi betumi ama yeaye asoden na yeatew atua. (Dan. 5:1, 20; Heb. 3:13, 18, 19) Nokwasem ne se, Yuda hene Usia beyee ahantan. (Kenkan 2 Bere-sosem 26:3-5, 16-21.) Mfiase no, Usia yee “nea etee Yehowa ani so,” na “oko so hwehwee Onyankopon.” Ewom se Onyankopon na omaa Usia tumi de, nanso “oyee den ara pe, ne koma maa ne ho

3. Suban ben na ebetumi ama yeapirim yen koma? Ma eho nhweso.

so.” Oye n’adwene mpo se obehyew aduhuam wo asɔrefie ho. Nanso, asofo a wofi Aaron abusua mu nkutoo na na wɔwɔ hokwan se wɔhyew aduhuam. Bere a asofo no kae se nea Usia reye no mfa kwan mu no, ne bo fuwii paa! Den na etoo no? Onyan-kopɔn guu n’anim ase pɔtɔɔ; oyaree kwata kosii ne wuda.—Mmeb. 16:18.

4 Se yeanhwe yiye wo ahantan ho a, yen nso yebetumi afi ase ‘abu yen ho atra nea ese,’ ebia yebebo Kyerewnsem mu afotu a wode ma yen mpo agu. (Rom. 12:3; Mmeb. 29:1) Ma yenhwe Kristoni bi a oye asafo mu panyin a ne din de Jim asem no. Asem bi sii wo asafo a na Jim wom no mu, na one mpanyimfo a aka no anye adwene. Jim kae se: “Meka kyere mpanyimfo no se nea woreye no nkyere odo, na mifii nhyiam a na yereye no ase.” Abosome nsia akyi, Jim fii asafo a na owom no mu. Okoo asafo bi a eben ho mu, nanso wampaw no

4, 5. Se yeanhwe yiye wo ahantan ho a, asem ben na ebetumi ato yen? Ma eho nhweso.

asafo mu panyin wɔ ho. Jim kae sɛ: “Asem no bubuu me. Ná mibu me ho araa ma enti migyaae Yehowa som.” Jim gyaae Yehowa som mfe du. Ɔkae sɛ: “Me bo fuwii paa, na mede asem no ho sobo nyinaa bɔɔ Yehowa. Anuanom baa me nkyen mfe pii ne me besusuw nsem ho, nanso nea wɔkae biarra nni ho a mede yɛɛ asem.”

5 Jim asem no ma yehu senea ahantan betumi ama yeabu yen ho bem wɔ yen nneyɛe ho. Sɛ eba saa a, ebema yen asem aye twann. (Yer. 17:9) Jim kae sɛ: “Ná m’adwene ara ne sɛ afoforo mmom na wɔn asem nye dɛ.” Wo nua Kristoni bi aye ade ma ahaw wo pen anaa ɔsom hokwan bi afi wo nsa da? Sɛ saa a, den na woyɛe? Womaa wo mmati so? Anaa nea na ehia wo paa ne sɛ wubesiesie wo ne wo nua ntam, na woakɔ so abata Yehowa ho?—**Kenkan Dwom 119:165; Kolosefo 3:13.**

6 Sɛ obi kɔ so tena ne bɔne mu, anaa ɔye bɔne sie a, eno nso betumi ama wabu n’ani agu Onyan-
6. Sɛ yekɔ so tena yen bɔne mu a, asem ben na ebeto yen?

ƙopɔn akwankyerɛ so. Ɛba saa a, afei de, ɔde bɔne beguare. Onua bi kae sɛ bere rekɔ so no, na ne suban bɔne no ho asem nhaw no bio. (Ɔsenk. 8:11) N onua foforo nso hwe aguamansɛm. Akyiri yi, ɔkae sɛ: “Mibehui sɛ nea mpanyimfo no beye biara, minya ho asem ka.” Ne suban bɔne maa ɔne Yehowa ntam sɛee. Akyiri yi, bere a ne bɔne no ho beda hɔ no, asafo mu mpanyimfo boaa no. Nokwasɛm ne sɛ, bɔne wɔ yen nyinaa ho. Enti sɛ yeyɛ bɔne a, ɛsɛ sɛ yesrɛ Onyankopɔn sɛ ɔmfa nkyɛ yen, na ɔmmaa yen. Sɛ yeanye saa na yekasa tia afoforo, anaa yede nsem yi yi yen ho ano a, ɛbɛkyerɛ sɛ yerepirim yen koma.

7 Sɛ obi nni gyidi a, ebetumi ama wapirim ne koma. Nea ɛma yehu wei ne nea Israelfo a Yehowa gyee wɔn fii Egypt yɛe no. Israelfo no huu anwɔnwade a Onyankopɔn yɛe no. N ebi ye hu paa! Nanso aka kakra ma ɔman no adu Bɔhyɛ Asase no

7, 8. (a) Dɛn na tete Israelfo yɛ de kyerɛ sɛ gyidi a wonni ama wɔn koma apirim? (b) Dɛn na yebetumi asua afi mu?

so no, nneema a woyee no kyeree se wonni gyidi. Sé anka wode won ho beto Yehowa so no, ehu kaa won na wonwiinwii tiaa Mose. Ná wope se wosan won akyi mpo ko Egypt, baabi a na woye nkoa no! Nea woyee no maa Yehowa were howee paa. Yehowa kae se: “Da ben koraa na oman yi de obu bema me?” (Num. 14:1-4, 11; Dw. 78:40, 41) Esiane won komaden ne gyidi a wonni nti, wowuwui wo sare no so.

8 Seesei yeaben wiasa foforo no, enti woreso *yen* gyidi ahwe. Eye papa se yehwehwe yen gyidi mu. Se nhweso no, asem a Yesu kae wo Mateo 6:33 no, yebetumi ahwe senea yete ase fa. Afei bisa wo ho se: ‘Nneema a eho hia me paa wo asetena mu ne gyinae a misisi kyeree se migye Yesu asem no di ankasa? Sikape nti, mema asafo nhyiam anaa asenka pa me ti so? Se adwuma a meye gye me bere pii na ema me bre dodo a, den na meye? Mema wiasa yi akyerere me nea menyee, na ebia eno nti magyae Yehowa som mpo?’

9 Nhweso foforo nso ni. Yenhwε Yehowa somfo bi a ɔmfɔ Bible afotu nye adwuma. Ebia ɔnhwε ne fekubɔ yiye, ɔne wɔn a wɔatu wɔn afi asafo no mu na εbɔ, na nneεma a εmfata na ɔde gyigye n’ani. Bisa wo ho sε, ‘Saa na mete anaa?’ Sε yehu sε yen koma repirim a, εsε sε yeεε ntem hwε sε yen gyidi te sen anaa? Bible tu yen fo sε: “Monkɔ so ara nsɔ nhwε sε mowɔ gyidi no mu anaa, monkɔ so mpεεpεε mo mu nhwε.” (2 Kor. 13:5) Kɔ so ara fa Onyankopɔn Asem no siesie w’adwene, na nnaadaa wo ho.

KO SO ARA YE SE DOTE A EYE MMEREW

10 Onyankopɔn ayε nhyehyεε a εboa yen ma yekɔ so ye sε dote a eyε mmerew. Emu bi ne n’Asem, Kristofo asafo no ne asenka adwuma no. Senea nsu ma dote ye mmerew no, saa ara nso na

9. Aden nti na εsε sε ‘yekɔ so ara sɔ hwε’ sε yewɔ gyidi no mu anaa, na yebεye den atumi ayε saa?

10. Den na ebetumi aboa yen ma yeaye sε dote a eyε mmerew wɔ Yehowa nsam?

se yekenkan Bible da biara da dwinnwen ho a, eboa yen ma yeye mmerew wo Yehowa nsam. Ná Yehowa hwehwe se Israel ahemfo no ankasa kyere ne mmara no bi fa, na wokenkan no da biara da. (Deut. 17:18, 19) Asomafo no nso behui se, se wokenkan Kyerewnsem no na wodwinnwen ho a, ebeboa won paa ma woye asenka adwuma no. Asomafo no nhoma a wokyere we mu no, wofaa Hebri Kyerewnsem no mu nsem pii kae, na wotwee adwe ne sii emu nsem no bi so. Nkurɔfo a woka a sem pa no kyere won no, whye won nkuran se won nso nye saa ara. (Aso. 17:11) Enne, se yebo mpae na yekenkan Bible da biara dwinnwen ho a, yehu se mfaso wo so paa. (1 Tim. 4:15) Yeye saa a, ema yekɔ so bre yen ho ase ma Yehowa, na yeye mmerew wo ne nsam.

11 Senea yen mu biara te no, Yehowa betumi afa *Kristofo asafo* no so anwene yen. Asafo mu panyin 11, 12. Senea yen mu biara te no, sen na Yehowa fa Kristofo asafo no so nwene yen? Ma eho nhweso.

bi maa n’ani kɔɔ Jim a yeadi kan aka ne ho asem no ho. Enti Jim fii ase sesaa ne suban. Okae se: “Asafo mu panyin no ammu me fo anaa wankasa antia me wo asem a esii no ho da. Mmom no, okoo so hyee me nkuran na oma mihui se ope se oboa me.” Beye abosome mmiensa akyi no, asafo mu panyin no too nsa free Jim ne no koo Kristofo nhyiam. Jim kae se: “Asafo no mufo nyinaa yee me awaawaa atuu, na odo a woda no adi kyeree me no na ema mesesaa m’adwene. Mibehui se, senea mete nka no, enye eno ne ade a eho hia paa. Me yere a oda me koma so ne anuanom boaa me, na nkakra-nkakra me gyidi san yee den. Me yere de, ne gyidi anhinhim da. Minyaa nkuranhye nsem pii fii November 15, 1992 *Owen Aban* mu. Nsemti mmienu a eboaa me no ni: ‘Mfomso No Mfi Yehowa’ ne ‘Som Yehowa Nokwardi Mu.’”

12 Bere bi akyi no, wosan paw Jim se asafo mu panyin. Efi saa bere no, waboa anuanom binom a

wɔahyia sɔhwɛ a ete saa ma wɔasan agyina wɔn nan so bio. Ɔde n'asɛm no baa awiei sɛ: “M'adwene mu de, na misusuw sɛ me ne Yehowa ntam yɛ paa, nanso sɛɛ na meredaadaa me ho! Manu me ho sɛ memaa ahantan furaa m'ani ma mibuu m'ani guu nneɛma a ɛho hia paa no so. Ɛyɛ me yaw sɛ metwee m'ano sii nkurɔfo mfomso ho.”—1 Kor. 10:12.

13 Ɔkwan bɛn so na *asɛnka adwuma* betumi aboa yɛn paa? Sɛ yɛka asɛmpa no kyɛrɛ afoforo a, ebetumi aboa yɛn ma yeabrɛ yɛn ho ase. Afei nso, ebetumi ama yeanya Onyankopɔn honhom aba no bi. (Gal. 5:22, 23) Suban pa a asɛnka adwuma no aboa wo ma woanya no, susuw ho hwɛ. Bio nso, sɛ yɛda Kristo suban no bi adi a, ɛma asɛm a yɛka no twetwe afiewuranom, na etumi ma ebinom sesa adwemmɔne a wɔwɔ wɔ yɛn ho. Nhweso bi ni. Ofiewura bi didii Adansefo baanu bi a wɔwɔ Australia atɛm. Adansefo no yɛɛ kɔmm tiee no. Nanso akyi-

13. Suban bɛn na asɛnka adwuma betumi ama yeanya, na ebeboa yɛn sɛn?

ri yi, ɔbea no nuu ne ho, na ɔkyerew krataa kɔɔ baa dwumadibea a ewɔ ɔman no mu no. Ne krataa no fã bi kae sɛ: “Mmea baanu bi a na wɔreka Onyankopɔn Asem baa me nkyen. Ná wɔwɔ abotare ne ahobrease, nanso meyeɛ aniammɔnho. Mahu sɛ manyɛ no yiye koraa, eyɛ me yaw paa sɛ mepam wɔn.” Wususuw sɛ saa adawurubɔfo no bo fuwii ketewaa bi mpo a, anka ofiewura no bekyerew saa krataa yi? Dabida. Wei kyere sɛ, sɛ yekɔ asenka a, eboa yene yen afipamfo nyinaa!

Sɛ Woretete wo MMA a, Tie Onyankopɔn

14 Mmofra dodow no ara ani gye adesua ho, na wɔtaa brɛ wɔn ho ase. (Mat. 18:1-4) Enti esɛ sɛ awofo a wɔn ani da hɔ bɔ mmɔden de nokware no dua wɔn mma adwene ne wɔn koma mu. Esɛ sɛ wɔboa wɔn mma ma wɔn ani gye nokware no ho fi wɔn mmofraase. (2 Tim. 3:14, 15) Nanso sɛ awofo

14. Sɛ awofo pɛ sɛ wɔtete wɔn mma yiye paa a, den na esɛ sɛ wɔyɛ?

betumi aye saa a, gye se wodi kan de nokware no dua *wɔn ankasa koma mu* na wɔde bɔ wɔn bra. Se awofɔ ye saa a, wɔn mma hu se nokware no a wɔn awofɔ de kyerekyere wɔn no, eno ara na awofɔ no nso de bɔ wɔn bra. Bio nso, se awofɔ tee wɔn mma so a, mmofra no hu se ɔɔ a awofɔ no ne Yehowa ɔɔ wɔn nti na wɔreteɛ wɔn so.

15 Kristo nkyerekyere a awofɔ de tete wɔn mma nyinaa akyi no, se mmofra no nyinyin a, wɔn mu bi tumi fi nokware no mu anaa wotu wɔn fi asafo no mu. Se eba saa a, abusua no nyinaa di yaw paa. Kristoni bea bi a ɔwɔ South Africa kae se: “Bere a wotuu me nuabarima fii asafo no mu no, eyee me senea wawu no. Ebubuu me paa!” Den na onua-wa no ne n’awofɔ yee? Wotiee akwankyere a ewɔ Onyankopɔn Asem mu no. (Kenkan 1 Korintofo 5:11, 13.) Awofɔ no kae se: “Yesii gyinae se yebe-tie nea Bible ka no, na yehui se, se yetie Onyanko-
15, 16. Se wotu awofɔ bi ba fi asafo no mu a, den na ese se awofɔ no ye de kyere se wɔde wɔn ho to Onyankopɔn so?

pɔn asem a, biribi pa befi mu aba. Yɛtee ase sɛ, sɛ wotu obi fi asafo no mu a, na Onyankopɔn na ɔretɛe no so. Yegyɛ toom sɛ ɔɔɔ na ɛma Yehowa tɛɛ yɛn so, na ɔtɛɛ yɛn so sɛnea ɛsɛ. Enti sɛ ɛnyɛ abusuasɛm bi a, na yɛne yɛn babarima no mmom nyɛ hwee.”

16 Ɛkaa wɔn babarima no sɛn? Akyiri yi ɔkae sɛ: “Mihui sɛ, ɛnyɛ sɛ na m’abusuafo tan me, mmom na wɔredi Yehowa ne n’ahyehyede no akwankyɛrɛ akyi.” Ɔsan kae sɛ: “Sɛ biribi ka w’ani ma wosrɛ Yehowa sɛ ɔmmaa wo na ɔmfa wo bɔne nkyɛ wo a, ɛma wuhu sɛ Yehowa nnim a, ɛrenyɛ yiye koraa.” Bere a wɔsan gyɛe aberante no, wo de, hwe sɛnea ɛbɛyɛ sɛ n’abusuafo no ani gyɛi! Sɛ yetie Onyankopɔn wɔ *yɛn akwan nyinaa* mu a, ebesi yɛn yiye. —Mmeb. 3:5, 6; 28:26.

17 Odiyifo Yesaia kae sɛ Yudafo a wɔde wɔn kɔɔ nkoasom mu no besan aba wɔn asase so. Ɔde too

17. Adɛn nti na ehia sɛ yɛde yɛn akwan hyɛ Yehowa nsa, na yɛyɛ saa a, mfaso bɛn na yebɛnya?

gua se, won a wɔanu won ho no beka se: “O Yehowa, wone yen Agya. Yeye dote, na wone yen Nwemfo; na yen nyinaa ye wo nsa ano adwuma.” Na wɔbesre se: “Yehowa, yesre wo, mma wo bo mmfuw denneennen, na nkae yen mfomso daa. Yesre wo, hwe: yen nyinaa ye wo man.” (Yes. 64:8, 9) Senea na Yehowa pe Daniel asem no, yen nso se yede ahobrease tie Yehowa asem na yede bo yen bra a, Yehowa rensi yen fam koraa. Afei nso, Yehowa beko so afa n’Asem, ne honhom, ne n’ahyehyede no so anwene yen. Se ɔye yen saa a, da bi beba a, yebe-tumi agyina n’anim se “Onyankopɔn mma” a yeye pe.—Rom. 8:21.

Kɔ www.jw.org anaa fa w’afiri
skan ahyensode yi ➞



wjw16.06-TW-1
160301